



# Town of Fairview

## PLANNING AND ZONING BOARD

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### Agenda

March 21, 2017 @ 6:30 p.m.

**Meeting will be in the Council Meeting Room**

1. Roll Call and Determination of Quorum --- *Vice Chairman Crowell*
2. Public Comments
3. Report on Council Actions: --- *Ed Humphries*
4. Business:
  - a. Union County Water & Waste Water Master Plan 2016 Update
  - b. Possible text amendments to ordinance regarding easements and connected lots and maintenance agreements for easements.
5. Public Comments
6. Approval of Previous Minutes:
  - a. February 21, 2017---Regular meeting
7. Adjourn